



**NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION
SNOWMOBILE TRAIL GRANT-IN-AID
ATTACHMENT E (Groomer Usage)**



Please only list one groomer per sheet

TME Name _____
Local Sponsor _____

Period Covered _____
Serial # of Groomer _____
Groomer make, model, yr _____

**MANDATORY: all clubs must supply completed grooming logs
accounting for ALL grooming.**

Date	# of Miles	Operator's First & Last Name	Location by Trail # & Junction #	# of Hours	Rate	Total
						\$0.00
						\$0.00
						\$0.00
						\$0.00
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						\$0.00
						\$0.00
						\$0.00
						\$0.00

This form will be for Groomer use only. See documentation guide for clarification. **Sheet Total** **Total hrs.** 0.00 **Total** \$0.00